

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid, and other good, legal and valuable considerations, the receipt of all of which is hereby acknowledged, the undersigned, MICHAEL S. MATHEWS AND WIFE, JULIE A. MATHEWS (herein referred to as Grantor, whether one or more), does hereby sell, convey and warrant unto EDWIN ROACH and wife, VICTORIA L. ROACH, as tenants by the entirety with full rights of survivorship and not as tenants in common, (hereinafter referred to as Grantee, whether one or more), the land and property lying and being situated in the County of Desoto, State of Mississippi, described as follows, to-wit:

LOT 72, SECTION D, SOUTHRIDGE ESTATES SUBDIVISION SITUATED IN SECTION 3, TOWNSHIP 2 SOUTH, RANGE 6 WEST, CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI AS PER PLAT RECORDED IN PLAT BOOK 48, PAGE 23, CHANCERY CLERK'S OFFICE, DESOTO COUNTY, MISSISSIPPI; including memberships and/or ownerships of non-municipal water and/or sewer systems, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances except as described herein, and that he will warrant and defend the same from all lawful claims whatsoever.

This conveyance is made and accepted subject to the lien for current taxes and other assessments and all valid and subsisting restrictions, reservations, conditions, limitations, encumbrances, covenants, exceptions and easements as may appear of record, if any, affecting the above described property.

The singular number shall include the plural, the plural the singular, and use of any gender shall be applicable to all genders.

WITNESS THE signatures of the Grantor, this 28<sup>th</sup> day of September, 19 97.

Julie A. Mathews  
JULIE A. MATHEWS—Grantor

Michael S. Mathews  
MICHAEL S. MATHEWS—Grantor

STATE OF IOWA  
COUNTY OF MAHASKA

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, MICHAEL S. MATHEWS, who acknowledged that he signed and delivered the above and foregoing instrument on the day and year therein mentioned for the intent and purpose therein expressed.

Given under my hand and seal of office, this 28 day of September, 19 97.

STATE MS. - DESOTO CO.

Russell Sparks  
Notary Public

✓ APR 2 3 22 PM '98

My Commission Expires: 6/5/98

STATE OF IOWA  
COUNTY OF MAHASKA BK 33 | PG 171  
W.E. DAVIS CH. CLK.

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, JULIE A. MATHEWS, who acknowledged that she signed and delivered the above and foregoing instrument on the day and year therein mentioned for the intent and purpose therein expressed.

Given under my hand and seal of office, this 28 day of September, 19 97.

Russell Sparks  
Notary Public

My Commission Expires: 6/5/98

Grantor Address: 9888 North Southbend Drive  
Olive Branch, MS 38654  
Home Phone #(601) 895-2996, Work #same  
Grantee Address: 9888 Southbend Drive North.  
Olive Branch, MS 38654  
Home Phone #(901) 365-9491  
Work Phone #(901) 322-7000

PREPARED BY:  
HFS MOBILITY SERVICES  
2302 Tresscott Drive  
Tallahassee, FL 32312  
Phone #(850) 422-0101

RETURN TO:  
WOODS & SNYDER, L.L.C.  
P.O. BOX 456  
OLIVE BRANCH, MS 38654  
(601) 895-2996